

JUSTICE COMMITTEE AGENDA
Law and Justice Center
February 4, 2002
Room 700

5:15 P.M.

1. Roll Call
2. Chairman's Approval of Minutes – January 15, 2002
3. Appearance by Members of the Public
4. Departmental Matters:
 - A. Charles Reynard, States Attorney's Office
 - 1) Items to be Presented for Information:
 - a) Asset Forfeiture Fund 5
 - b) Case Load Report 6
 - c) General Report
 - d) Other
 - B. Amy Davis, Public Defender
 - 1) Items to be Presented for Information:
 - a) Monthly Caseload/Disposition Report 7-9
 - b) General Report
 - c) Other
 - C. Roxanne Castleman, Court Services Department
 - 1) Items to be Presented for Information:
 - a) Court Services Monthly Statistical Reports 10-11
 - b) Juvenile Detention Center Monthly Statistical Report 12-16
 - c) General Report
 - d) Other
 - D. Joan Naour, Correctional Health Services
 - 1) Items to be Presented for Information:

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| | a) | Quarterly Report for the 4 th Quarter, FY 2001 | 17-19 |
| | b) | Fiscal Year 2001 Year End Report | 20-22 |
| | c) | General Report | |
| | d) | Other | |
| E. | | Jim Wahls, Director, E.S.D.A./Civil Defense | |
| | 1) | <u>Items to be Presented for Action:</u> | |
| | a) | Request for Approval to Apply for a Grant from the Department of Justice, Assistance Fund for Local Response Agencies | 23-25 |
| | b) | Other | |
| | 2) | <u>Items to be Presented for Information:</u> | |
| | a) | General Report | |
| | b) | Other | |
| E. | | Dave Owens, Sheriff's Department | |
| | 1) | <u>Items to be Presented for Action:</u> | |
| | a) | Request for Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2001 Combined Annual Appropriation and Budget Ordinance Court Security Fund 0141, Sheriff's Department 0029, and the County General Fund 0001 | 26-30 |
| | b) | Request for Approval of Bid for Jail Chemical Agents | 31 |
| | c) | Request for Approval of Corporate Credit Card For Use By Sheriff's Department Personnel | |
| | d) | Other | |
| | 2) | <u>Items to be Presented for Information:</u> | |
| | a) | McLean County Detention Facility Population Report | 32-33 |
| | b) | Sheriff's Department Annual Report | 34-65 |
| | c) | Report on Video Camera Equipment for Use in Squad Cars | |
| | d) | General Report | |
| | e) | Other | |
| F. | | Sandra Parker, Circuit Clerk | |
| | 1) | <u>Items to be Presented for Information:</u> | |
| | a) | Statistical Reports for the month of December 2001 | 66-74 |
| | b) | Age of Pending Cases Report | 75-76 |
| | c) | Statistical Reports for the Fourth Quarter of 2001 | 77-83 |
| | d) | Statistical Reports for All Cases During 2001 | 84-90 |
| | e) | General Report | |

- f) Other
- G. Billie Larkin, Children's Advocacy Center
 - 1) Items to be Presented for Information:
 - a) Monthly Statistical Reports 91-92
 - b) General Report
 - c) Other
- H. Beth C. Kimmerling, Corner
 - 1) Items to be Presented for Information:
 - a) Monthly Report for December 2001 93
 - b) Coroner's Office Year End Report for Year 2001
(Distributed to the Committee under separate cover)
 - c) General Report
 - d) Other
- I. Shawn Walker, Director, MetCom
 - 1) Items to be Presented for Action:
 - a) Request for Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2002 Combined Annual Appropriation and Budget Ordinance Metro McLean County Centralized Communications Center Fund 0452, MetCom 0030 94-98
 - b) Other
 - 2) Items to be Presented for Information:
 - a) General Report
 - b) Other
- J. Bill Gamblin, Administrator, E-911
 - 1) Items to be Presented for Information:
 - a) Status Report for the E-911 System
 - b) General Report
 - c) Other
- K. Integrated Justice Information System Project Team
 - 1) Items to be Presented for Action:
 - a) Request for Approval of Work Order #8 Change Order #1 – IJIS Master Consulting Services Agreement 99-102
 - b) Request for Approval of work Order #9 Change Order #1 – IJIS Master Consulting Services Agreement 103-104
 - c) Other
 - 2) Items to be Presented for Information:
 - a) General Report
 - b) Other

5. Recommend Payment of Bills and Transfers, if any, to County Board

6. Adjournment

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